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**1.** Simon's Town, South Africa, 2010: A trio of penguins on the beach. The picturesque town is home to the famous Jackass penguins, named so for their animated braying call

**2.** Nimaj, Rajasthan, 2011: A pigeon formation on the edge of the town's famed lake. One can witness a breathtaking sunrise and a host of rare bird species while staying in the many camps lining the edges of the lake

**3.** Abu Simbel, Egypt, 2010: A woman looking through the key, or *ankh*, a symbol of eternal life. Iconographic art from ancient Egypt depicts most gods with it and is popularly worn as a pendant these days

**4.** Mexico City, Mexico, 2009: Karl Marx, Friedrich Engels and Joseph Stalin adorn protest banners

**5.** Yokohama, Japan, 2012: Yamraj is the surprising deity at a Buddhist temple

**6.** Near Angkor Thom, Cambodia, 2013: The trees growing out of the ruins of the 13th C Ta Prohm monastery, which was built by the Khmer king, Jayavarman VII, as a Mahayana Buddhist monastery and university

# ROVING APERTURE

Deepak Nayyar, economist and educationist, has spent four decades photographing scenes from across the world. His new book, *Faces and Places*, published by Roli Books, showcases a selection



Some of Deepak Nayyar's (below) photographs date back to the era of the now-extinct 35mm colour negative film. The book is divided into thematic clusters, such as vignettes, people, streets and curiosities, nature, monuments, temples-churches-forts-palaces and cityscapes



**7.** Paris, France, 2013: The country's oldest and most famous independent bookstore. The original shop, which shut during WWII and reopened in 1951, was featured in Ernest Hemingway's *A Moveable Feast*

**8.** Sacré-Cœur, Montmartre, Paris, 2013: Music, with flowers and a cat. Montmartre is home to the Basilica dedicated to the Sacred Heart, the first stone of which was laid in 1875

**9.** New Delhi, India, 2013: A Brahmin and his holy cow from Mathura

**10.** Calcutta, India, 1981: Multiple modes of transport on a busy street. The 1980s witnessed migration of landless families from rural West Bengal to Calcutta, thus adding to the hustle-bustle in the city

